



A program of the Center for ReSource Conservation

2008 Boulder County Solar Week Registration Form

Mail: Center for ReSource Conservation, 2639 Spruce Street, Boulder, CO 80302

Fax: 303.440.0703

Email: solarweek@conservationcenter.org

More information: 303.999.3820 x219

| REGISTRANT INFORMATION | |
|---|---|
| Name: | _____ |
| Address: | _____ |
| City/State: | _____ Zip: _____ |
| E-mail : | _____ Phone: _____ |
| BILLING INFORMATION | |
| Pmt. Method: | Credit Card Check (Make Payable to CRC) |
| Card Type: | Visa MasterCard Discover American Express |
| Card Number: | _____ |
| Expiration Date: | _____ 3- or 4-Digit CVN: _____ |
| OTHER INFORMATION | |
| Gender: | Male Female Transgender |
| Age: | _____ Housing status: Rent Own |
| Income: | _____ |
| Planned transportation: | Walk Bike Bus Carpool Scooter Other: _____ |
| Where did you hear about us? | _____ |
| Please tell us briefly why you are attending this event: _____ | |
| Are you a customer of Longmont Power & Comm. (LP&C)? | Yes No If yes, see FREE workshops at right. |
| Are you currently a CRC donor? | Yes No |
| Would you like to become a CRC donor today? | _____ |
| | If yes, please include donation amount at right. |

| (QTY.) X COST = TOTAL | TITLE/DATE |
|--|---|
| Sunday, October 5; 10:00 AM – 4:00 PM | |
| () X \$10 EA. = \$ | <i>13th Annual Boulder County Tour of Solar & Green Homes Registration Check-In at CRC Office, 2639 Spruce Street</i> |
| Monday, October 6; 6 - 8:00 PM | |
| () X \$10 EA. = \$ | <i>Home Energy Improvements Made Easy - Boulder Boulder County Courthouse, 1325 Pearl Street</i> |
| () X \$10 EA. = \$ | <i>Building with ReSourced Materials – Tips from the Pros CRC Office, 2639 Spruce Street</i> |
| Tuesday, October 7; 6 - 8:00PM | |
| () X \$10 EA. = \$ | <i>Financing Green – Understanding the Options Boulder County Courthouse, 1325 Pearl Street</i> |
| () X \$10 EA. = \$ | <i>Geothermal– What You Need to Know CRC Office, 2639 Spruce Street</i> |
| () X \$10 EA. = \$ | <i>Xeriscape Gardening – Tips from the Pros Lafayette Public Library, 775 West Baseline Rd</i> |
| () X \$10 EA. = \$ <i>*Free for LPC Customers</i> | <i>Home Energy Improvements Made Easy - Longmont Longmont Senior Center, 910 Longs Peak Ave</i> |
| Wednesday, October 8; 6 - 8:00PM | |
| () X \$10 EA. = \$ | <i>Solar Thermal – What You Need to Know REI Boulder, 1789 28th Street</i> |
| Thursday, October 9; 6 - 8:00PM | |
| () X \$10 EA. = \$ | <i>Photovoltaic (PV) Systems – What You Need to Know REI Boulder, 1789 28th Street</i> |
| () X \$10 EA. = \$ <i>*Free for LPC Customers</i> | <i>Converting to Drip Irrigation – What You Need to Know CRC Office, 2639 Spruce Street</i> |
| \$ | CRC Donation Amount (Tax-Deductible) |
| \$ | TOTAL |

By signing below, I agree to pay the amount above via the chosen payment method.

Signature: _____